

to you þen aboute me / whom I
sente to you to þis same þing: þat
he knowe what þingis ben abou
te you. & comforte you in hertis
þing one þyme moost dere & fery
ful þroper: which is of you / whi
che shuld make alle þingis þat be
don here: knowe to you / that I
tark þloner wip me: greetip
you wel / & wark þe colun of þam
nabas: of who þe han take man
dementis / if he come to you: res
seyue þe hy / and ihs þis leid mit.
Whiche ben of circucision þe al
oone þen my helperis in þe þig
dom of god: þat were to me in solace
þat þis of you þe seruait
of ihu crist: greetip you wel / eue
bily for you in þieris: þat þe stonde
par-tyt & ful mal þe wille of god
and I bere witnellig to hy: þat he
hay moche trauel for you / and for
þe þat ben at laodice: & þat ben at
jerapolyth / in þe leche moost
dere & demas: greetip you wel /
Greete þe wel þe brysen: þat ben
at laodice / & þe woman nymfam:
þat þe churche þat is in þar hous
þat whane þis pistle is rad amog
you: do þe þat be rad in þe churche
of laodicensis: & rede þe þat þis
le þis of laodicensis: & se þe to
archippus: & þe mynistris þat
þat þat tak in þe lord: þat þat þat
my saluacion: bi þe hond of
poul þe þe mynistris of my bondis
þe grace of þe lord ihu be wou
anne. // **¶ Here endip þe pistle to
colocenlis: & bigyne þe plog
of þe firste pistle to tessalonicis**

¶ Tessalonicis ben // **lis**
macedones: in ihu crist / whi
ane þe hadde resseyued þe word

of tremp: þe stonde in þe fast
in þe fery: & alle þe psecucion of
her owne cite seyns / þe ferymo
ze þe resseyued not falle a
posthis: ne þe þingis þe weren
leid of falle aposthis: þe se þe
postle þe fery: wryte to hem
from athenis bi titicus & onesy
mus. // **¶ Jerom in his plog on
his pistle seyn þis** // **¶ C. p.**

¶ Oul & siluan & thymo
the: to þe churche of tes
salonicis: in god þe
fadir & in þe lord ihu
crist: grace & pees to you / we do
þankigis to god eimore for al
le you. & we make mynde of you
in our prieris wipoute ceasing
hauyge mynde of þe werk of þe
ure fery & trauel & charite & a
þyding of þe hope of our lord ihu
crist bifore god & our fadir: þe
louyd bryere of god: we wry
ge youre chesing / for our gospel
was not at you in word oonly: but
also in wryt & in þe hooly goost &
in moche plente: as þe wryten:
whiche we were amog you for
you: & þe ben maad folowers of
us & of þe lord: resseyuynge þe
word in moche tribulacion wip
ioye of þe hooly goost: so þat þe
ben maad ensample to alle men
þat bileue: in macedonie & in acaye
for of you þe word of þe lord is
þyphillid: not oonly in macedo
nye & acaye / but you fery þat
is to god: in ech place is gon for
so þat it is not nede to us for to
speke ony þing: for þe shewe
of you: what maner entre we
hadde to you: & how þe be comitid
to god fro malmetis: to serue

to þe luyge god & very: & to
abyde his lone fro heuenes:
whom he reside fro deap: þe
lord ihu þat deliuered us fro þe ap
pe to comynge. // **¶ C. p.**

¶ Bryere & wryte om
entre to you: for it was
not weyn: but first we
suffrede & were þyphillid wip
þrongis as þe wryt in filippis: &
hadden trist in our lord: to speke
to you þe gospel of god in moche
bilynelle: & our exortacion: is
not of errour: ne of videnel
se: ne in gyle: but as we ben þe
wryt of god: þe gospel of god
shuld be tak in us: so we spe
ken: not as pleige to me: but
to god þat þe prieris our hertis: for
ne þe were ony tyme in word
of glofing: as þe wryt: ne þe
ocacion of auarice: god is wit
ness: ne þe sekyge gloie of me:
ne of you ne þe of oþer: whiche
we as cristis aposthis wryten
hane be in charge to you: but we
were maad lytle in þe myddel of
you as if a myrre fofre þe lo
nes: so we deliuge you wip gre
et loue: wolde hane brake to you
not oonly þe gospel of god: but
also our lynes: for þe ben maad
moost dere wryte to us: for
þe þe be mynistris of our
truel & wrynelle: we wrych
de myt & day: þat we shuld not
grene ony of you & þe chide to
you þe euageli of god: god & þe
ben witnellis: how hooly & mit
ly: & wrynte playnt we were
to you þat bileued: as þe wryten:
how we prieris you & confortide
ech of you as þe fadir: his lones:

& we han witnellid: þat we shuld
go wryp to god: þat clepde you
into his kyngdom & gloie: þat
we don þankigis to god: wipou
te ceasing: for whane þe hadden
take of us þe word of þe heerig
of god: þe taken it not as þe word
of men: but as it is wryt þe word
of god: þat wrych in you þat han bi
leued: for bryen þe ben maad fo
lowers of þe churche of god: þe
in þe churche of crist ihu: for þe han suf
frid þe same þingis of you: enene
lynagis: as þe of þe ielwis: whi
che sloken bove þe lord ihu & þe
þetis: & þat shuld be us: & þe
þetis not to god: & þe ben adu
saries to alle me: for þe dige us
to speke to hevene me: þat þe be
maad lark: þat þe felle her lynes
eimore for þe wryte of god: on
he: into þe ende: & bryere we
delolat fro you for a tyme by mo
ny: & in biholding: but not in her
te: han hized more plenteuou
ly to se you: face wip greet desir
for we wolde come to you: þe
poul oonly & efelone: but sa
thanas lettide us for whi what
is our hope: or ioye or coroune
of gloie: wher þe ben not bifore
our lord ihu crist: in his comynge:
for þe ben our gloie & ioye. // **¶ C. p.**

¶ Which þing we suffrede
no lengere: & it pleide
to us to dwelle aloone at
trentis: and we sente tymothe
our bryer: & mynistris of god in
þe euageli of crist: to you to be
cofermyd: & to be taryt for our
fery: þat no ma be moued in þe
tribulacionis: for þe silf wryte: þat
in þis þing we ben sette: for whiche